



| PERSONAL INFORMATION   |            |              |                           | DATE    |               |                            |                     |         |
|--|------------|--------------|---------------------------|---------|---------------|----------------------------|---------------------|---------|
|  |            |              |                           |         |               |                            |                     |         |
| NAME (LAS  | T)         |              | (FIRST)                   |         | (MIDDLE INIT) | )                          | (SOCIAL SECURITY    | NUMBER) |
| PRESENT ADDRESS  |            |              |                           |         |               |                            |                     |         |
|  | (5         | STREET)      |                           | (CITY)  |               | (STAT                      | ſE)                 | (ZIP)   |
| PERMANENT ADDRESS  | (\$        | STREET)      |                           | (CITY)  |               | (STAT                      | ſE)                 | (ZIP)   |
| PHONE NUMBER & BEST TIM  |            |              |                           |         |               | c                          | REFERRED BY:        |         |
| EMPLOYMENT DES   |            |              |                           |         |               | Г                          | EFERRED B1.         |         |
|  |            |              |                           |         |               |                            |                     |         |
| POSITION:  |            |              | DATE YOU C                |         |               | 054000141                  | SALARY DESIRED:     | 0.5     |
| Type of employment desired: (ci<br>ARE YOU EMPLOYED?   | rcle one)  | FULL TIME    | PART-TIME<br>IF SO MAY WE |         | ORARY         | SEASONAL                   | EDUCATIONAL CO-     | OP      |
|  |            |              |                           |         | YEARS         | DEGREE OR                  | SUBJECT             | S       |
| EDUCATION  | NAME       | AND LOCATI   | ON OF SCHOOL              |         | ATTENDED      | DIPLOMA                    | STUDIED             | -       |
| HIGH SCHOOL  |            |              |                           |         |               |                            |                     |         |
|  |            |              |                           |         |               |                            |                     |         |
| COLLEGE  |            |              |                           |         |               |                            |                     |         |
|  |            |              |                           |         |               |                            |                     |         |
| COLLEGE  |            |              |                           |         |               |                            |                     |         |
| TRADE, BUSINESS, OR<br>CORRESPONDENCE<br>SCHOOL  |            |              |                           |         |               |                            |                     |         |
| GENERAL<br>SUBJECTS OF SPECIAL STUD  |            | ARCH WORK    |                           |         |               |                            |                     |         |
|  |            |              |                           |         |               |                            |                     |         |
|  |            |              |                           |         |               |                            |                     |         |
|  |            |              |                           |         |               |                            |                     |         |
| PRESENT MEMBERSHIP IN NA   | ATIONAL GU | JARD OR RES  | ERVES? (SPECIFY)          |         |               |                            |                     |         |
| IF PRESENTLY EMPLOYED, M   | IAY WE CON | NTACT YOU AT | T WORK?                   |         |               |                            |                     |         |
| HAVE YOU FILED AN APPLICATION HERE BEFORE?   |            |              | IF YES, GIVE DATE         |         |               |                            |                     |         |
| HAVE YOU EVER BEEN EMPLOYED HERE BEFORE? IF YES, GIVE DATES  |            |              |                           |         |               |                            |                     |         |
| ARE YOU LEGALLY ELIGIBLE FOR EMPLOYMENT IN THIS COUNTRY?<br>(Proof of U.S. Citizenship or immigration status will be required upon employment) |            |              |                           |         |               |                            |                     |         |
| ARE YOU ON LAYOFF AND SUBJECT TO RECALL?   |            |              |                           |         |               |                            |                     |         |
| ARE YOU ABLE TO MEET THE ATTENDANCE REQUIREMENTS OF THE POSITION?  |            |              |                           |         |               |                            |                     |         |
| WILL YOU WORK OVERTIME I   | F REQUIRE  | D?           |                           |         |               |                            |                     |         |
| IS THERE ANYTHING THAT WI<br>INVOLVED IN THE POSITION F  |            |              |                           | IN A RE |               | ND SAFE MAN<br>CIFY BELOW. | NER ANY OF THE ACTI | VITIES  |
|  |            |              |                           |         |               |                            |                     |         |
|  |            |              |                           |         |               |                            |                     |         |





| IN CASE OF AN EMERGENCY NOTIFY:   |                             |   |           |             |                |                       |  |  |
|---|-----------------------------|---|-----------|-------------|----------------|-----------------------|--|--|
| (NA   | AME)                        | (ADDRESS)                                     |           | (PHONE NO.) |                |                       |  |  |
| FORMER EMPLOYERS (LIST BELOW YOUR LAST FOUR EMPLOYERS, STARTING WITH THE LAST ONE FIRST)  |                             |   |           |             |                |                       |  |  |
| DATE<br>MONTH AND YEAR  | NAME AND ADDRESS OF EMPLOYE |   |           | SALARY      | POSITION       | REASON FOR<br>LEAVING |  |  |
| FROM  |                             |   |           |             |                |                       |  |  |
| ТО  | <u> </u>                    |   |           |             |                |                       |  |  |
| FROM  |                             |   |           |             |                |                       |  |  |
| ТО  |                             |   |           |             |                |                       |  |  |
| FROM  |                             |   |           |             |                |                       |  |  |
| ТО  | ļ                           |   |           |             |                |                       |  |  |
| FROM  |                             |   |           |             |                |                       |  |  |
| ТО  |                             |   |           |             |                |                       |  |  |
| REFERENCES<br>GIVE BELOW THE NAM  | IES OF THRE                 | E PERSONS NOT RELATED 1                       | FO YOU,   | WHOM YOU H  | AVE KNOWN AT I | EAST ONE YEAR.        |  |  |
| NAME  |                             | ADDRESS                                       |           | BUSINESS    |                | YEARS KNOWN           |  |  |
|   |                             |   |           |             |                |                       |  |  |
|   |                             |   |           |             |                |                       |  |  |
|   |                             |   |           |             |                |                       |  |  |
| I AUTHORIZE INVESTIGATIONS OF ALL STATEMENTS CONTAINED IN THIS APPLICATION. I UNDERSTAND THAT<br>MISREPRESENTATION OR OMISSION OF FACTS CALLED FOR IS CAUSE FOR DISMISSAL. FURTHER, I<br>UNDERSTAND AND AGREE THAT MY EMPLOYMENT IS FOR NO DEFINITE PERIOD AND MAY, REGARDLESS OF<br>THE DATE OF PAYMENT OF MY WAGES AND SALARY, BE TERMINATED AT ANY TIME WITHOUT ANY PREVIOUS<br>NOTICE. IF THE COMPANY MAKES A CONDITIONAL JOB OFFER, I GIVE PERMISSION FOR A PRE-EMPLOYMENT<br>DRUG/ALCOHOL EXAM, AND IF EMPLOYED, I MAY BE REQUIRED TO SUBMIT TO AN ALCOHOL OR DRUG<br>SCREENING AT ANY TIME AT THE DISCRETION OF THE COMPANY. |                             |   |           |             |                |                       |  |  |
| APPLICANTS SIGNA  | TURE:                       |   |           |             | DATE           |                       |  |  |
| INTERVIEWED BY  |                             | (APPLICANT DO NOT WRITE BELOW THIS LINE) DATE |           |             |                |                       |  |  |
| REMARKS:  |                             |   |           |             |                |                       |  |  |
| NEATNESS  |                             |   | CHARACTER |             |                |                       |  |  |
| PERSONALITY   |                             |   | ABILITY   |             |                |                       |  |  |
| HIRED FOR   | R DEPT.                     | POSITION                                      |           | WILL REPO   | RT S           | ALARY/WAGES           |  |  |
| APPROVED: 1.  |                             |   |           |             |                |                       |  |  |
|   | (HIRING                     | GAUTHORITY)                                   | (DATE)    |             |                |                       |  |  |
| 2.  | (GENERA                     | AL MANAGER)                                   | (DATE)    |             |                |                       |  |  |
| Employees of Fabritek Company Inc., and applicants for employment shall be afforded equal opportunity in all respects of employment without regard to race, color, religion, political affiliation, national origin, disability, marital status, gender, or age.  |                             |   |           |             |                |                       |  |  |





**JOB SKILLS LIST** Check only the boxes below for the skills and equipment in which you have competence and experience. Give additional information where indicated, when needed or desired.

#### **MACHINE SHOP**

| SKILL                       | check   | Additional Information |
|-----------------------------|---|------------------------|
| CNC Machining Operation     |   |                        |
| vertical machining center   |   |                        |
| horizontal machining center |   |                        |
| turning machine (lathe)     |   |                        |
| waterjet                    |   |                        |
| laser                       |   |                        |
| wire EDM                    |   |                        |
| CNC Programming             |   |                        |
| CNC Machine Setup           |   |                        |
|                             |   |                        |
| NC Machining Operation      |   |                        |
| track mill                  |   |                        |
| horizontal boring mill      |   |                        |
| bed mill                    |   |                        |
| others                      | <u> </u>                                      |                        |
|                             |   |                        |
| Manual Machining Operation  |   |                        |
| Lathes                      |   |                        |
| Bridgeport milling machines |   |                        |
| Blanchard grinder           |   |                        |
| precision surface grinder   |   |                        |
| honing machine              |   |                        |
| horizontal hone             |   |                        |
| tool grinder                |   |                        |
| planer                      |   |                        |
| slotter                     |   |                        |
| shaper                      | ł – – – – –                                   |                        |
| portable mill               |   |                        |
|                             |   |                        |
| Other Machine Tools         |   |                        |
| drill press                 |   |                        |
| band saw, horizontal        | <u>                                      </u> |                        |
| band saw, vertical          | <u> </u>                                      |                        |
| cutoff saw                  | <u>†                                    </u>  |                        |
| bar and pipe threader       | <u>†                                    </u>  |                        |
| hydraulic press             | <u>∤</u>                                      |                        |
| stamping equipment          | <u> </u>                                      |                        |
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JOB SKILLS LIST Check only the boxes below for the skills in which you have competence and experience. Give additional information where indicated, when needed.

| WELDING AND FABRICATIO<br>SKILL     | N<br>check | Additional Information |
|-------------------------------------|------------|------------------------|
| WELDING                             |            |                        |
| GMAW (MIG)                          |            |                        |
| FCAW                                |            |                        |
| SMAW                                |            |                        |
| GTAW (TIG)                          |            |                        |
| materials                           |            |                        |
| steel                               |            |                        |
| alloys                              |            |                        |
| stainless steel                     |            |                        |
| cast iron                           |            |                        |
| aluminum                            |            |                        |
|                                     |            |                        |
| magnesium                           |            |                        |
| other non ferrous AWS Certification |            |                        |
|                                     |            |                        |
| ASME Certification                  |            |                        |
| dye penetrant inspection            |            |                        |
| magnetic particle inspection        |            |                        |
| visual inspection                   |            |                        |
|                                     |            |                        |
| OTHER                               |            |                        |
| spot welding                        |            |                        |
| thermal spray coating               |            |                        |
| plasma cutting                      |            |                        |
| oxy-fuel cutting                    |            |                        |
| silver soldering                    |            |                        |
| brazing                             |            |                        |
|                                     |            |                        |
| FABRICATION                         |            |                        |
| iron worker                         |            |                        |
| angle/bar shape rolling             |            |                        |
| shear                               |            |                        |
| press brake                         |            |                        |
| apron brake                         |            |                        |
| rolls                               |            |                        |
|                                     |            |                        |
| PAINTING/COATING                    |            |                        |
| sand blast                          |            |                        |
| bead blast                          |            |                        |
| electrostatic painting              |            |                        |
| airless spray                       |            |                        |
| air assist spray                    |            |                        |
| black oxide                         |            |                        |
|                                     |            |                        |
| OTHER                               |            |                        |
| forklift                            |            |                        |
| bridge crane                        |            |                        |



### JOB SKILLS LIST

#### **PROJECT MANAGEMENT**

| SKILL                                   | check | Additional Information |
|---|-------|------------------------|
| SKILL<br>Computer software (list below) |       |                        |
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### JOB SKILLS LIST

#### **OTHER SKILLS**

| SKILL       | check | Additional Information |
|-------------|-------|------------------------|
|             |       |                        |
| ELECTRICAL  |       |                        |
|             |       |                        |
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| ELECTRONICS |       |                        |
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| MECHANICAL  |       |                        |
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| OTHER       |       |                        |
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